

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West "F" Street, San Diego, California 92101-6991

In Re

BANKRUPTCY NO.

Debtor.

**AMENDMENT**

Presented herewith are the original and one conformed copy of the following [Check one or more boxes as appropriate]:

- Petition
- Summary of Schedules
- Schedule A & B - Schedule of Real or Personal Property
- Schedule C - Schedule of Property Claimed Exempt
- Schedule D, E, or F, and/or Matrix, and/or list of Creditors or Equity Holders - REQUIRES COMPLIANCE WITH LOCAL RULE 1009
- Adding or deleting creditors, changing amounts owed or classification of debt - \$20.00 fee required. See instructions on reverse side.
- Correcting or deleting other information. See instructions on reverse side.
- Schedule G - Schedule of Executory Contracts & Expired Leases
- Schedule H - Schedule of Co-Debtor
- Schedule I - Current Income of Individual Debtor(s)
- Schedule J - Current Expenditure of Individual Debtor(s)
- Statement of Financial Affairs

Dated:

Signature \_\_\_\_\_

Attorney for Debtor

**DECLARATION OF DEBTOR**

I [We] \_\_\_\_\_ and \_\_\_\_\_, the undersigned debtor(s), hereby declare under penalty of perjury that the information set forth in the amendment attached hereto, consisting of \_\_\_\_\_ pages, is true and correct to the best of my [our] information and belief.

Dated:

\_\_\_\_\_

Debtor

\_\_\_\_\_

Joint Debtor

**INSTRUCTIONS**

- A. Each amended page is to be in the same form as the original but is to contain **ONLY THE INFORMATION TO BE CHANGED OR ADDED**. Pages from the original document which are not affected by the change are not to be attached.
  - 1. Before each entry, specify the purpose of the amendment by inserting:
    - A. "ADDED," if the information was missing from the previous document filed; or
    - B. "CORRECTED," if the information modifies previously listed information; or
    - C. "DELETED," if previously listed information is to be removed.
  - 2. At the bottom of each page, insert the word "AMENDED."
  - 3. Attach all pages to the cover page and, *if a Chapter 7, 11, or 12 case*, serve a copy on the United States Trustee, trustee (if any) and/or the members of a creditors' committee. *If a Chapter 13 case*, serve a copy on the trustee; **DO NOT** serve a copy on the United States Trustee.
- B. When adding, deleting, or correcting creditor address information, the required mailing list and a Verification of Creditor Matrix, (CSD 1008), must accompany the amendment. The Verification is a separate document. Do not staple it to this Amendment.
- C. Comply with Local Bankruptcy Rule 1009 when adding or correcting the names and/or addresses of creditors or if altering the status or amount of a claim.
- D. If this is an ECF case, the Declaration Re: Electronic Filing (Local Form CSD 1801) must be filed within three (3) business days from date of filing.

**AMENDMENTS THAT FAIL TO FOLLOW THESE INSTRUCTIONS MAY BE REFUSED**

**\*\* AMENDMENTS FILED AFTER THE CASE IS CLOSED ARE NOT ENTITLED TO A REFUND OF FEES \*\***

**CERTIFICATE OF SERVICE**

I, the undersigned whose address appears below, certify:

That I am, and at all times hereinafter mentioned was, more than 18 years of age;

That on \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, I served a true copy of the within AMENDMENT by [describe here mode of service]

on the following persons [set forth name and address of each person served] and as checked below:

[ ] Chpt. 7 Trustee:

[ ] For Chpt. 7, 11, & 12 cases:  
 UNITED STATES TRUSTEE  
 Department of Justice  
 402 West Broadway, Suite 600  
 San Diego, CA 92101

[ ] For Chpt. 13 cases numbered  
 90-08445 or lower and ODD  
 numbers beginning with 92-01217:  
 THOMAS H. BILLINGSLEA, JR., TRUSTEE  
 530 "B" Street, Suite 1500  
 San Diego, CA 92101

[ ] For Chpt. 13 cases numbered  
 90-08446 to 92-01215 and EVEN  
 numbers beginning with 92-01216:  
 DAVID L. SKELTON, TRUSTEE  
 600 "B" Street, Suite 2000  
 San Diego, CA 92101-4507

I certify under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Typed Name and Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, ZIP Code)