

Submit original plus three copies

<input type="checkbox"/> District Court Water Division _____, Colorado Court Address: _____	
CONCERNING THE PROTEST OF: Applicant:	
TO REVISED ABANDONMENT LIST OF WATER RIGHTS INVOLVING WATER RIGHT IN _____ COUNTY.	▲ COURT USE ONLY ▲
If Represented by an Attorney, Attorney's Name and Address: _____	Case Number: _____
Phone Number: _____ E-mail: _____ FAX Number: _____ Atty. Reg. #: _____	Division _____ Courtroom _____
PROTEST TO REVISED ABANDONMENT LIST	

1. Name, address, telephone number(s) (residence and business) of Protestant/Owner:

2. Describe the Water Right:

- A. Name of Structure: _____
- B. Location and legal description: (include distance and bearing from established government section corner or quarter corner; or distances from section lines, and indicate ¼ ¼, section number, township, range and meridian; include map). The location may include UTM coordinates based on Zone 13 and NAD27(CONSUS)datum. In urban areas, include street address, lot block, and subdivision.

Required Description: County	_____ 1/4 of the	_____ 1/4	Section	Township N or S <input type="checkbox"/> <input type="checkbox"/>	Range E or W <input type="checkbox"/> <input type="checkbox"/>	Principal Meridian
Distance from section lines (section lines are typically not property lines) _____ Feet from <input type="checkbox"/> N <input type="checkbox"/> S and _____ Feet from <input type="checkbox"/> E <input type="checkbox"/> W						
Street Address: _____						
Subdivision:	Lot	Block				

Optional Additional Description: GPS location information in UTM format
 Required settings for GPS units are as follows: Format must be UTM; Zone must be 13; Units must be Meters Datum must be NAD27 (CONUS) and; Units must be set to true north.

Were points averaged? <input type="checkbox"/> YES <input type="checkbox"/> NO	Northing _____ Easting _____
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C. Court where decree entered: _____

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- D. Date of Decree: _____ Case No.: _____
- E. Source: _____
- F. Decreed use or uses: _____
- G. Appropriation Date: _____
- H. Decreed Amount: _____
- I. Amount listed as having been abandoned: _____
- J. Former District Number and Page Number where listed on Abandonment List: _____

3. State factual and legal basis for this protest:

4. Remarks:

Signature of Protestant (or Attorney)

Address of Applicant

Telephone No. _____

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I, _____, state under oath that I have read this Protest to Abandonment List and verify its content.

Protestant

Subscribed and affirmed, or sworn to before me in the County of _____, State of _____, this _____ day of _____, 20 _____.

My commission expires: _____

Notary Public

CERTIFICATE OF MAILING

I certify that I mailed a copy of the foregoing Protest to Abandonment List to (insert Division Engineer's name and address):

on _____, postage prepaid.

Protestant